



Fitch, Even, Tabin & Flannery
Intellectual Property Law

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Client/Matter Nos: 7393/71919

Date: May 19, 2004

The transmission that follows totals ^{14 cmg 5/19/04} ~~12~~ pages, including this cover sheet. Please deliver immediately to the following:

Attn: Examiner Arthur L. Corbin
Art Unit 1761

Fax: 703 872-9306

Re: U.S. Application No. 09/612,238
DE SADELEER

This transmission is being sent by Kendrew Colton, please call (202-419-7000) if there is a problem with this transmission.

COMMENTS:

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal, Amendment & Table), are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Arthur L. Corbin, on this day of May 19, 2004.

Kendrew H. Colton, Reg. No. 30,368

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FORM PTO-1083

In re Application of:
Application No.
Filed:
For:

DE SADELEER
09/612,238
July 7, 2000

THE DEVELOPMENT OF VITAL WHEAT GLUTEN IN NON-AQ

Creation date: 05-24-2004
Indexing Officer: ICHUM - ISAB
Team: OIPEBackFileIndexing
Dossier: 09998906

Legal Date: 05-19-2004

No.	Doccode
1	A...
2	CLM
3	REM
4	XT/
5	LET.

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Arlington, VA 22202

Sir:

Transmitted herewith is a response to an office action in the subject application.

☐ small entity status of this application under 37 CFR 1.27.**DUE DATE: June 9, 2004**☒ **Petition For Extension Of Time**

☐ for an one-month extension of time under 37 CFR 1.136, the fee of \$110.00 is enclosed.
☒ petition for an extension of time is **NOT** necessary. However, to the extent that such sufficient extension of time to render the present submission timely. Please charge the appropriate petition fee.

☒ No additional claim fee is required.☒ Other: Table

The claim fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	SMALL ENTITY RATE
TOTAL	19	MINUS	20	0	x 9=
INDEPENDENT	3	MINUS	4	0	x 43=
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM					+ 145=
					TOTAL

☐ Please charge my Deposit Account No. 06-1135 in the amount of \$0.00, under Order No. attached.☐ A check in the amount of \$0.00 is attached.

☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees and or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is being furnished to the Examiner.
☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully signed

FITCH, EVEN,

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal, Amendment & Table), are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Arthur L. Corbin, on this day of May 19, 2004.

By: *Kendrick*
Kendrick
Registrar

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